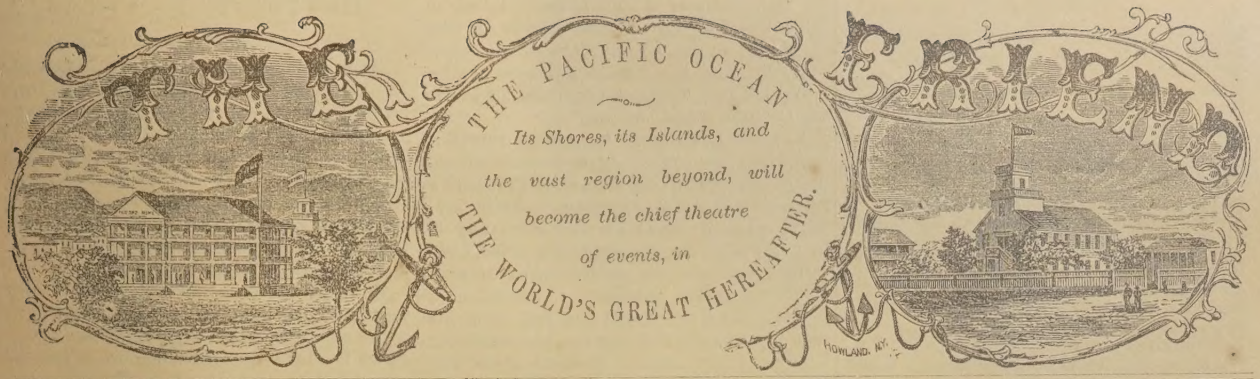

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THE FRIEND.

MAY 1, 1882.

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A Trip to Kauai.

A few weeks ago, we visited Hawaii, and found a brief sojourn amid its wild mountain scenery and beside its great awe-inspiring crater most invigorating and refreshing. Our steps, quite recently, were led in an opposite direction, and for a few days we have been wandering over the plains and amid the charming hills and mountain scenery of Kauai. Hawaii and Kauai stand in vivid contrast. The former covered with recent lava flows and crowned with grand and lofty mountains, the lattter presenting to view no rugged lava streams but beautified with luxuriant pasture lands, cane fields, rice patches, and extensive woodland. It is a beautiful Island, and we do not wonder that it is often spoken of as the garden of the Hawaiian Archipelago. There is something exceedingly restful and quieting in wandering over its broad acres, and looking out upon verdure-crowned hills and mountains. A visitor ought to become a better man who enjoys such a view. We are reminded of what a certain writer says of another part of the world, but similar in many of its features. :

"Even the dullest mind would get an inspiration from so much beauty. Books are not the only things to be studied. Knowledge derived from books is second-hand. It is the mind made alive to the lessons which nature teaches that is truly the trained mind. To read the original documents in the handwriting of God is man's highest achievement. To hear birds sing is better than to read in Audubon or Thoreau how they sing. To witness the landscape and let all its beauties paint themselves on the soul is better than to read even Dickens' or Irving's description of a landscape."

But there are beauties on Kauai, even surpasing those of the natural scenery. These are homes beautified and refined by Christianity. To be admitted within the sacred precincts of those homes is a joy not to be described or portrayed on paper. Having enjoyed the generous hospitality of one of those homes, and then to be started off for a journey, with a careful driver guiding "4 in hand," is among the pleasant incidents of our trip, especially when told to "go and stay as long as you please."

Our journey lay along the Southern shore of the Island as far as Waimea. The view when descending the pass into the village of Koloa, is one of surpassing beauty. As we gazed upon its broad fields of cane we were reminded of the many bright visions of agricultural wealth, which have floated through the minds of its numerous occupants, since Mr. Peck and Mr. Jarves went thither to cultivate the "Mulberry," for feeding Silk-Worms. Messrs. Ladd, Brinsmade and Hooper, first deputied Mr. Hooper to commence a Sugar Plantation, and the enterprising agent held the plow "drawn by forty Kanakas," because oxen in the '30's were not broken to the yoke. Some one should write a chapter of that epoch in Hawaiian history, and we know of no one so fitted to do it as the late proprietor of the Koloa Plantation, R. W. Wood, M. D. of Jamaica Plains Boston, who has now retired from business and professional life, and is enjoying what Cicero would style *Otium cum dignitate*.

We are not going to attempt a description of Makaueli, which Miss Bird has done so well, but we did enjoy the generous hospitality of the same kind friends, who gave her a welcome ten years ago. It is often said that many of the American families resident on these Islands present a fair type of the best New England households, but not more so than the family resident at Makaueli is strikingly typical of that part of the Britsh Isles, about which Burns thus writes :

"O Scotia! my dear, my native land!
For whom my warmest wish to heaven is sent!"

During our brief sojourn there, we never met the family at evening around the Family Altar without calling to mind Burns' "Cotter's Saturday Night." Three generations there meet—a goodly clan—fifteen in all! The history of the clan, its wanderings and adventures would form a volume more interesting than many a volume which has been written.

"Home again" is the summons. The good steamer C. R. Bishop is a wonderful improvement upon the old method of inter-Island navigation of schooners, with all the dense crowd of passengers and animals. To our friends on Kauai, our sincere thanks are due for all their generous kindness.

Our host at Lehue, having been elected to the Legislature, now in session, before leaving home gave a *Luau* to his constituents, and we regretted having been obliged to leave the Island, only the day before the entertainment came off, preparations having been carried forward for several days.

CHURCH BUILDING AT PAIA, MAUI.—We rejoice to learn that under the superintendence of the Rev. James Alexander, Hawaiians and Chinamen have unitedly raised over one thousand dollars, for building a Church, to be occupied jointly by them, in the worship of God. This is a step in the right direction. Only one, even "heathen Chinee" declined to subscribe when solicited, and that on the ground that Christian Churches were a hindrance to liquor selling. Sound logic! Some might think so, but not all are sufficiently honest to say so.

MISSIONARIES EXPECTED.—From American papers, we learn that by the next steamer we may expect the Rev. A. A. Sturgis, Mr. F. E. Rand and wife, Rev. A. S. Houston and wife and Miss Fletcher, Missionaries en route to Micronesia, and they will sail in the Morning Star, to leave on or before the 1st of June.

The Silver Plate.

They passed it along from pew to pew,
And gathered the coins, now fast now few,
That rattled upon it; and every time
Some eager fingers would drop a dime
On the silver plate with a silver sound,
A boy who sat in the isle looked 'round
With a wistful face—"Oh, if only he
Had a dime to offer, how glad he'd be!"
He fumbled his pockets, but didn't dare
To hope he should find a penny there;
And much as he searched, when all was done,
He hadn't discovered a single one.

He had listened with wide-set earnest eyes,
As the minister, in a plaintive wise,
Had spoken of children all abroad
The world who had never heard of God—
Poor pitiful pagans who didn't know.
When they come to die, where their souls would go.
And who shrieked with fear, when their mother made
Them kneel to an idol-god—afraid
He might eat them up—so fierce and wild
And horrid he seemed to the frightened child.
"How different," murmured the boy, while his
Lips trembled, "how different *Jesus* is!"

And the more the minister talked, the more
The boy's heart ached to its inner core;
And the nearer to him the silver plate
Kept coming, the harder seemed his fate
That he hadn't a penny (had that sufficed)
To give that the heathen might hear of Christ;
But all at once, as the silver sound,
Just tinkled beside him, the boy looked 'round,
And they offered the piled up plate to *him*,
And he blushed, and his eyes began to swim.

Then bravely turning, as if he knew
There was nothing better that he could do,
He spoke, in a voice that held a tear,
"Put the plate on the bench, beside me here."
And the plate was placed, for they thought he meant
To empty his pockets of every cent.
But he stood straight up, and softly put
Right square in the midst of the plate—his foot,
And said with a sob, controlled before,
"*I will give* MYSELF *I have nothing more!*"

—*Margaret J. Preston.*

Trust.

BY JOHN G. WHITTIER.

A picture memory brings to me:
I look beyond the years, and see
Myself across my mother's knee.

I feel her gentle hand restrain
My selfish moods, and know again
A child's blind sense of wrong and pain.

But wiser now, a man gray grown,
My childhood's needs are better known,
My mother's chastening love I own.

Gray grown, but in our Father's sight
A child still groping for the light
To read his works and ways aright.

I bow myself beneath His hand;
That pain itself for good was planned
I trust, but cannot understand.

I fondly dream it needs must be
That, as my mother dealt with me,
So with His children dealeth He.

I wait, and trust the end will prove
That here and there, below, above,
The chastening heals, the pain is love!

Eulogies upon President Garfield.

By the last mail we received a copy of the Hon. J. G. Blaine's Eulogy delivered in Washington, and also that of the Archbishop of Canterbury, delivered in London. Both are most eloqnent and appreciative of the life and character of the late President of the United States. Mr. Blaine speaks of him as "Great in life, he was surpassingly great in death," and the Archbishop says of him "We felt that he was no common man, that the civilized world had lost."

In several papers we have read remarks, regretting that something more was not reported respecting the lamented President's religious views and impressions, as he lay, for so many weeks in his sick room and as he approached the borders of the grave. We cannot see how the noble Christian man could have given utterance to views more pointed and satisfactory, than fell from his lips, when in the full vigor of his manhood. Could any one ask for a more clear and touching expression of his religious sentiments than the following:

On the 18th of February, 1876, on the announcement, in the House, of the death of Senator O. S. Ferry, of Connecticut, General Garfield closed an eloquent tribute to his memory with the following words which strikingly reveal his deep religious spirit:

"Before closing, let me refer to the crowning glory of his life. Mr. Ferry had a strong religious element in his character. This was with him a great controlling force, and not a sentiment. No cloud obscured the effulgence of his hope or dimmed his vision. Clear and high, his intellect and his faith rose above all storms and darkness, and sustained him in sweet companionship amid the unrevealed mysteries of pain. As his end drew near he came back to his home after a brief absence. There, under his own roof with the angels of his household about him, he passed to his rest. Thinking of trials past, and knowing as we do how well he had wrought for the future, trusting in the merits of his dear Lord, he could repeat the sweet lines of Bonar:

Beyond the parting and the meeting
I shall be soon;
Beyond the farewell and the greeting,
Beyond the pulse's fever beating,
I shall be soon.
Love, rest and home!
Sweet hope!
Lord, tarry not, but come.

Beyond the frost-chain and the fever,
I shall be soon;
Beyond the rock-waste and the river,
Beyond the ever and the never,
I shall be soon.
Love, rest and home!
Sweet hope?
Lord, tarry not, but come.

"Ay, the sweeter word of inspiration—in the volume of the Book it is written: 'Lo! I come quickly. Even so, come, Lord Jesus.'"

One who was present and heard him pronounce these words, in quoting them writes: "and thus is chronicled the memory of a scene so unusual, so profound, that the great hall of legislation, with its scores of careless worldly men, seemed for the time transfigured. We all seemed to be 'sitting in heavenly places in Christ Jesus.'"

SABBATH services are held among the Chinese at the prison, at the Hospital and at Palama.

THE Sunday afternoon school in Honolulu is constantly increasing. There were recently present 119 scholars and 45 teachers.

Plain Talk with Young Sailors.

(From the Sailors' Magazine for April, 1882.)

If the young sailor readers of the *Sailors' Magazine* wish to make a change from the forecastle to the quarter deck there is one *sure method*, which, if you are ready to adopt, will lead to that result. There are many boys physically smarter than you are, and those who are naturally better seamen, but in nine cases out of ten it remains with you whether you will stand upon the quarter deck with, or above them all, or not.

As I turn my thoughts back to the twenty years past and think of *thirty-four* different boys and young men who were my shipmates in different forecastles, and consider now that I only know of four of that number who have reached the command of ships, it brings sad thoughts, because the great obstacle in nearly every case has been that of intemperance.

One point in connection with my early sea life had such an influence upon all the future, that it serves to show that too much importance cannot be placed upon the day of small things, and with the hope and prayer that my experience may be used to the glory of God to young and aspiring seamen, I feel impelled to give it.

The first port visited after beginning a sea life was San Francisco. At that port, on our way to the ship one evening in company with several other boys from our own and other ships lying at the same wharf, it was proposed that all should take a drink together before going on board. For the first time in my life I found myself standing before a bar. The intoxicating drinks were soon placed before us, and the clashing of glasses in good fellowship (?) were heard. (I pray God that the Holy Spirit may influence every boy's heart, if he finds himself in the same position, as in His infinite love and mercy He did my own at that moment). The glass was in my hand, but the thoughts that rapidly passed through the mind were these. How many times has father warned me against the *first glass of intoxicating drink*, and told me that if I never took that there would be no danger of ever becoming a drunkard, but then what will the boys think of me if I refuse to drink with them? Then again such a vision of the downward grade from the first glass to destruction seemed to come before me as we stood there that I turned and ran from that "hell hole," and did not stop till I reached the ship. The taunts and jeers that followed from my companions, who called me a coward, baby, &c., were hard for any boy to bear, but a good clear conscience goes a wonderful long way to sustain under such trials.

Was it a cowardly act to run away as I did? I have never thought of it since in any other light than that of being the bravest act of my life, and it has been comparatively easy to refuse every invitation to drink that has been extended since, and never yet has the first glass been taken. I feel assured that if I had yielded to that first temptation to drink that I should be numbered with many of that company of boys who are now miserable drunkards. I have never ceased, since I became a Christian man, to thank God for the strength then given to me. If you have a character, if you are known as a

steady man or boy, and known as one who never drinks, you are the one who will be first trusted in responsible positions. It may be said of you,—"he isn't much of a sailor, but he is trustworthy," and the latter will be considered more than the former.

Never did I realize the vast difference between the man who drinks and the one who never uses intoxicating drinks, as I did at the time I was a mate and was called to the office of the most ungodly owner I ever sailed for and was asked by him if I "ever took intoxicating drinks," neither shall I ever forget the satisfaction with which I could honestly answer—"No, sir," to his question. "So your captain has informed me,' he said, "and now, as he is about to leave, what would be your plan of conducting the ship if we should place you in command?" Here I was before a shrewd, worldly, business man, who had it in his power to place me by a word at the acme of my ambition,—but I had learned to love the Lord, and felt that His service was my first duty, and if I told this man that she must be a "Bethel Ship," and conducted by religious principles, would he not say at once that he wanted no such captains? The struggle in my ambitious nature was severe, but short, and I saw a clipper ship fade from my view as I answered. "She must be a 'Bethel Ship.'" Judge of my surprise and delight when the owner said.—"I don't object to it, but rather like the idea, because I think it more for my interest; you may now consider yourself commander of the ship ———."

Does not the right prevail? Does not the satisfaction of a just and right act come in payment of a thousand fold, even at the moment, and continue forever after? Did I not thank God as I went to that ship and realized that I had gained her by adhering to Christian principle, when I thought that very act would be the means of losing her?

It is a grand thing to have a character and never to be prompted to do a mean act, even if we think it will never be known. Let us never compromise with evil in any form, for it is impossible to do any mean thing without being lowered in our own estimation, while by doing the opposite we are certain to be elevated. We cannot live without exerting influence either for good or evil. The doors of our soul are open on all with whom we associate, and theirs on us. We inhabit a house which is well nigh transparent, and just what we are within we shall always be showing ourselves to be without. If a man drinks it cannot be long concealed. If we only realized what little things changed the whole tenor of our life we should, one and all, "seek first the kingdom of God and all these things would be added."

Boys on board ship do not realize how well they are known by the captain and mates;—you don't realize how you are discussed by them in regard to all your merits and failings. They know which boy is always first to jump to "loose the royals." They know which boy will scrape the ringbolts the brightest, and stick best to any job of work given him, and the boy is marked that sticks best and most by his ship when in foreign ports. These are the boys who will be first trusted and promoted when a third mate is wanted. Honesty and uprightness is like ointment held in the hand: it will betray itself. A few words, or a little act, are often the means of great loss or gain to us.

We were at one time going into Bombay, and, as usual, the Dubash boats began to rush out of port to secure the business of our ship while in port. The first boat, containing the most respectable appearing Dubash, missed the line thrown to them and drifted astern. As this Dubash saw another boat take the line he had missed, he began to stamp and curse (in English) in a great rage. After a while he reached the ship with several others, all seeking the ship's business. He claimed that he was first alongside and hoped I would accept him as Dubash (general business agent). He was told "that any man who could take in vain the name of my best friend, as I had heard him do, could not be trusted to attend to my business," and he sneaked away and saw the coveted business placed in the hands of another.

A good name will go before you. A ship owner whom I had never known, once sent for me to come to his office. As soon as I entered and informed him who I was, his first words were these:—"I have heard that you never drink, and I want to get one such man in my employ, for I have lost money enough through rum, and haven't got a temperate captain in one of my ships."

A sensible mind need only to compare temperance with intemperance to tell which pays. A Temperance Captain.

U. S. Senate Moving in the Temperance Cause.

When the Senate moves in the matter of Temperance, depend upon it, that body feels the pressure of a public sentiment which cannot be any longer resisted. There may be much intemperance in the United States, but there are indications of a deep and heavy ground swell, which it is to be hoped will soon sweep away all barriers and essentially elevate the national life upon this great and important question of temperance. Do not the "signs of the times" indicate total prohibition? We copy the following from the *N. Y. Observer*, of March 16th.

"The bill for a commission on the alcoholic liquor traffic, which again came up on the calendar in the Senate on the 10th was discussed upon pending amendments. A decided effort was made by the opponents of the measure to prevent its passage, but it was finally passed—yeas 34, nays 14.

The bill provides for the appointment by the President and confirmation by the Senate of a commission of seven persons, not more than four of whom shall be of the same political party or be advocates of prohibition, to hold office not exceeding two years, who shall investigate the alcoholic liquor traffic, its relations to revenue and taxation, and its general economic, criminal, moral and scientific aspect in connection with pauperism, crime, social vice, the public health and general welfare; and who shall inquire as to the principal results of license and prohibitory legislation. The commissioners are to serve without salary, and to report within eighteen months after the passage of the act. An appropriation of $10,000 is made for their expenses."

Dr. Fitch's Medical Depot.—A visit to this gathering place of the sick, lame and persons afflicted with all manner of bodily ailments, will be quite convincing that the Physician's skill is greatly needed in this city, and nation, for patients come from all parts of the islands. While there, we heard some give Kona, Hawaii, as their place of residence, and while on Kauai, we heard of persons resorting to Honolulu to receive aid from Dr. Fitch. One important point is gained, the native has faith in Dr. Fitch, who is employed by the Board of Health. Considering the large numbers resorting to him, we really think the Board might afford him more ample accommodation for the gathering crowd. Medical practice among the natives is a very difficult matter, but we have always felt great sympathy for the missionary physicians and others who have done so much gratuitous work of this nature. A Medical Missionary, we have always regarded as the highest type of the Missionary character.

In England, which the last census shows to have over 600,000 more women than men, a society is being organized to promote the emigration of women.

He only gives who gives when living; a dead man simply relinquishes what he is longer powerless to hold.—*Christian at work.*

A female prayer meeting has recently been begun among the Chinese women, conducted by Miss Payson.

During the past quarter, on two occasions there has been preaching in Hotel street to the Chinese, on Sunday noon. A large crowd assembled, addresses were made in both the Punti and Hakka dialects. A considerable number of tracts were distributed. No disturbance whatever was made.

The steamers Anjer Head and Mary Tatham, en route to China with passengers were visited while in port and religious reading matter distributed. On the former steamer two Sabbath services were held.

Rev. Dr. Newell, of New York says: "I knew of a father in this city who had eight sons. He said to them, 'Drink moderately, my sons, and it will be well with you; in immoderate drinking lies the danger.' The father lived a moderate drinker; but his sons became sots, and forty of his descendants have found drunkard's graves." Moderate drinkers, sweeten your next glass with that fact!

A literary visitor newly arrived, expatiating on the beauties of our Island scenery, and the desirability of this mere speck in the broad Pacific, as a residence, remarked "the Islands remind me of those lines of Wordsworth's" in "Yarrow revisited:"

"Fair scenes for childhood's early bloom,
For Youth to stay in,
For manhood to enjoy its strength,
And age to wear away in."

EDITOR'S TABLE.

Life in Hawaii. An Autobiographical Sketch of Mission Life and Labors. 1835-1881. By Rev. Titus Coan. Randolph & Co. New York. 1882.

An "advance" copy of this "Life in Hawaii," by our venerable associate, the Rev. Mr. Coan of Hilo, has fallen under our notice, and we have enjoyed its reading. Although perfectly familiar with the life and labors of this excellent Missionary during the past forty years, having annually met him in Honolulu at the meetings of the Missionaries of the A. B. C. F. M., and having also visited him at Hilo and been his guest on several occasions, it is with no ordinary interest that we have perused this volume. His life and labors form no unimportant part of the American Mission on these Islands. It is pleasant to be thus introduced to his *inner* life and his *early* life. Born 1801, his life runs parallel with the events of this century. As the reader runs his eye through these pages, it is pleasant to note the many incidents and events in his life when he might have truly joined in the oft-sung Hymn:

"He leadeth me, O, blessed thought"

Truly God does lead those who trust in Him and when they review their lives in autobiographical style, then the reader enjoys noting the various ways in which God's Providence leads them. God is seen in the reading of this volume to have led him, during the long period of four score years. As manifest are God's dealings and leadings now, as in the lives of his people mentioned in the old or new Testaments. Mr Coan has in the most happy and felicitous manner detailed the leading events of his eventful life. It is a volume to be read with interest and usefulness, and to which we may hereafter refer.

His Majesty's Speech,

DELIVERED AT THE

OPENING OF THE LEGISLATIVE ASSEMBLY,

APRIL 29, A.D. 1882.

NOBLES AND REPRESENTATIVES:

Since the prorogation of the Legislative Assembly in August, 1880, a portion of My Kingdom has suffered from the plague of small-pox. Happily, through the unremitting exertions of the Board of Health, the disease was confined to the Islands of Oahu and Kauai, and in the latter Island it was by strict quarantine regulations confined within narrow bounds. It gives me pleasure to recognize the exertions of the officers of the Government in the performance of their arduous duties during this trying period, which, combined with the willing co-operation and self denial of the people at large, contributed so much to limit the ravages of the pestilence.

Our relations with Foreign Governments continue in the most satisfactory state. At the desire of the Government of the Emperor of Japan, a revision of the Treaty with that country was undertaken, but certain political relations of the Empire with some of the Great Powers induced the Japanese Government to request that the final ratification of said revised Treaty should be postponed for the present, and His Imperial Majesty the Emperor of Japan sent a Special Envoy to this country to explain the situation.

I heartily appreciate the enthusiasm of my People on my return from abroad.

During my recent tour around the world, I was received in the most hospitable and friendly manner by the Rulers and Governments of the different countries through which I passed. I shall always look back with pleasure to this trip, and I trust that what I saw and learned may accrue to the benefit of my People.

The figures which my Minister of Finance will lay before you in his Report, clearly exhibit the progressive and flourishing condition of our Agriculture, Commerce, and Finance, mainly due, no doubt, to the Treaty of Reciprocity with our near neighbor the United States of America, with which country our main commerce has always been carried on.

What this Kingdom seems most to require to ensure a continuance of its present prosperity is a thoroughly organized system of immigration of families from some country whose inhabitants will be congenial to our soil, to our sub-tropical climate, to our institutions, and above all to our own people. Whilst we welcome industrious families from all parts of the world, experience so far seems to point to the Portuguese from the Azores as those most readily available and likely to meet our requirements, and in view of the circumstance that difficulties had arisen in keeping up this stream of suitable population, I despatched in December last my Minister of Interior His Excellency H. A. P. Carter to Lisbon, to endeavor to remove those difficulties and with full Powers to make a Treaty with His Majesty the King of Portugal. I have every reason to believe that his efforts will be successful.

Such a system of immigration, and numerous public improvements, imperatively called for in this progressive stage of our history, will require a considerable outlay during the next biennial period, and my Minister of Finance will ask you to pass measures authorizing a specific Loan for immigration and for each great public improvement as it may be approved by the Legislature.

NOBLES AND REPRESENTATIVES:

Thankful to the Almighty for the blessings which this Nation has enjoyed in the past, I trust that your deliberations may result in an increase of happiness and a continuance of prosperity throughout the Kingdom.

We do now declare the Legislature of the Kingdom opened.

Ship and Shore.

Much has been published in America and Europe about the labor system on the Hawaiian Islands. The main trouble arises from the fact that the Hawaiian labor system is borrowed from the system of shipping sailors, and the treatment after shipping, on board of English and American ships. The very same evils and difficulties are now pressing upon the toiling sailors as are pressing upon the laborers upon our plantations. The world knows how much British philanthropists and friends of seamen have done to elevate the character of British seamen. They have not been unsuccessful. In the United States similar efforts have been made with gratifying success. Even now a strong effort is being made to abolish in the United States, the miserable and injurious system of "advance" wages. The Congress of the United States, is moving in this matter of "advance" wages. Last February Mr. Chandler, a Representative from Massachusetts brought forward a bill to abolish this system on board all American ships. (See Sailor's Magazine for April.) In the phraseology of the sea it is spoken of as "Blood Money." The British Government is also moving in this matter.

What fills us with sorrow and shame, is the fact that the evils of the British and American system of shipping and treating sailors has been adopted upon the plantations of the Hawaiian Islands. The time has come when we hope some of these evils will be obviated and abuses abolished. They ought not to exist. Proprietors of these plantations should not contentedly pocket their dividends and make no effort for the removal of these known evils. Overseers and luna's are not alone responsible in matters of this nature. Responsibility rests upon the owners, who should not press their agents to run a plantation at the lowest point of pecuniary out-lay and the agents should not press the managers to do the same. These large plantations can afford to provide for the comfort and welfare of their laborers.

We know that monied corporations in other parts of the world are reputed as *soulless*, but we are not prepared to admit this to be true, of such corporations on the Hawaiian Islands. They may be partially torpid and inactive; then it is the duty of the press, the pulpit, the Y. M. C. A., and other active agencies to quicken the life of these corporations, and influence them to treat with due consideration and humanity the men, *women* and *children* in their employ.

During the past few weeks, we have visited Hawaii, Maui and Kauai, and without specially looking into this subject, quite a sufficient amount of stubborn facts came to our knowledge to convince any fair and candid mind, that there is room for radical improvement. We rejoice that the British Commissioner, Mr. Wodehouse, and the Hon. Mr Cleghorn, have been instructed to visit plantations. We hope they will make a thorough and exhaustive report. Great good will result The Hawaiian Government through the Board of Immigration, is expending large sums for repeopling these fair Islands and procuring laborers. Now it is short-sighted and wicked to allow any system of labor, or any selfish policy to be pursued which shall render futile and powerless these efforts of the government. We hope the present Legislature will give this whole subject a fair consideration and discussion.

MARINE JOURNAL.

PORT OF HONOLULU, S. I.

ARRIVALS.

April 1—Am Bk Buena Vista Calhoun, from Port Gamble
1—Am whlg bk, Abram Barker, from cruise
1—Am whlg bk, Arnolda, from cruise
2—H I G M str Elisabeth, Hollmann, from Callao
2—Am bk Forest Queen, Winding, from S F
3—Am tern W L Beebee, Erschen, from Port Twnsd
3—Am whlg bk Ohio, from New Bedford
4—Br stmr Anjer Head, Roper, from S F
5—Am bk Camden, Gatter, from Port Gamble
April 9—Br Stmr Ceylon, Lenham, Yokohama
10—P M S S City of Sydney, Dearborn, Sydney
11—Br bk Lady Lampson, Marston, San Francisco
12—Am whlg bk Young Phœnix, Mitchell, cruise
April 15—Am bgtne Consuelo, Howard, 15 days from S F
16—Am bk H W Almy, Freeman, 16 days from S F
17—Am bkte Discovery, Perriman, 16 days from S F
18—R M S S Zealandia, Webber, 6½ days from S F
April 25—Br sh Fiona, Rhodes, 67 dys frm Newcastle, NSW

DEPARTURES.

April 1—Am bk D. C. Murray, Ravens, for San Francisco
1—Am bktne W H Dimond, Houdlett, for S F
1—H I G M stmr Elisabeth, Hollmann, for Yokohama
April 10—P M S S City of Sydney, Dearborn, San Francisco
12—Am tern Compeer, Birkholm, San Francisco
13—Br stmr Ceylon, Lenham, San Francisco, via Hilo
13—Am whlg bk Arnolda, Jones, cruise
14—Am bk Buena Vista, Calhoun, Puget Sound
14—Am tern W L Beebee, Curtis, Port Townsend
April 16—Br bk Earl Dalhousie, Jarvis, for San Francisco
18—R M S S Zealandia, Webber, for the Colonies
April 22—Ger bk Atalanta, Mohrmann, for San Francisco
22—Am bk Forest Queen, Winding, for San Francisco
24—Whlg bk Louisa, for cruise
25—Am bgtne Consuelo, Howard, for San Francisco
26—Br bk Lizzie Belle, Mouguard, for Victoria, B C

MEMORANDA.

Report of bk Lady Lampson, Capt Marston—Sailed from San Francisco, March 20, at 9 a.m.; had fresh northerly winds for first two days, then baffling airs and calms to April 1st. Took trades in lat 25° 45, lon 138° W, and kept them to port. Arrived off Diamond Head, April 11th at 7 a.m., 16 days passage.

The Inter-Oceanic Yachting Co's steamer Ceylon, arrived here on the 8th inst. 14 days from Yokohama, and en route to Hilo and San Francisco. The Ceylon is engaged in a "round the world trip" and has already touched at the ports of Bordeaux, Lisbon, Gibraltar, Malaga, Marseilles, Genoa, Naples, Palermo, Malta, Pireus, Constantinople, Symrna, Rhodes, Alexandria, Port Said, Suez, Bombay, Colombo, Port De Galle, Madras, Calcutta, Penang, Singapore, Manila, Hong Kong, Nagasaki, Hiogo, and Yokohama. She sailed from here again for Hilo on the 12th inst, and goes from thence to San Francisco, Mazatlan, Panama, Guayaquil, Callao, Valparaiso, Falkland Islands, Montevideo, Rio, Bahia, Cape De Verde, Canaries, Maidera and Southampton. The Ceylon will complete the cruise via the Straits of Magellan and is due at Southampton about the middle of July.

The following notices to mariners have been promulgated by the Melbourne Harbor Department:—

"NAVIGATION OF THE WEST CHANNEL.

"Melbourne, Feb 9, 1882—Pilots, masters of vessels and others are informed that a shoal has again formed in the vicinity of the Lightship at the Swan Spit. It bears NE ¾ N (magnetic) from the Lightship, from which it is distant 1⅛ cables' length. This knoll is a cable's length to the westward of that reported in a Notice to Mariners, dated 18th February, 1874.

"The shallowest water now found on this knoll is 14 feet 4 inches at low-water springs. Owing to its being found directly in the fairway, and great inconvenience to steamers having previously been experienced from the screws fouling the moorings, it is not intended to mark its position with a chequered buoy as heretofore.

Point Napean well open to the eastward of the Swan Spit Lightship will lead clear of the shoal, but during the night vessels should not approach the lightship nearer than two (2) cables length in passing.

"Melbourne, Feb 18, 1882—Pilots, masters of vessels, and others are hereby informed that another ridge, with only 12 feet of water, has been discovered, running east and west 300 feet SSW ½ W of the chequered buoy, and nearly three cables S ¾ W from the lightship.

At the chequered buoy there is now 19½ feet of water, and it will be moved and placed over the 12-foot patch, now reported, as early as possible.

CHARLES B. PAYNE,
Officer in charge of Harbor Department.

Report of R M S Zealandia, Henry Webber, Commander—Left P M S S wharf, San Francisco, April 11th, 3 10 p.m., discharged pilot at 5.15 p m. Stopped for Honolulu pilot at 6.30 a.m., on the 18th; received pilot 6.40 a.m. Time pilot to pilot, 6 days 23 hours 20 minutes. Light and moderate NNW winds until 14th; afterwards fresh easterly winds to port. R. MCDONALD, Purser.

Report of bgtne Consuelo, Capt. Howard. Sailed from San Francisco March 31st. Light winds from S. W. till April 2nd. From the 2nd to the 4th moderate gales from the westward. From thence to latitude 24° 59' N. longitude 139° 31' W. light and moderate winds from N.W. to N. E., 8th & 9th very light airs from E. to N. E. Fine weather during the passage; 15 days passage.

PASSENGERS.

For San Francisco, per City of Sydney, April 10—M Love & son, B F Farrar, J H Rose, W Courtney, F De Pendia, J C Silveria, J Pimental, M Brays, M Corohlo, J Dorward, J S Caions, P Gennett, A Machado, E D Ten Eyck, J McKenzie, H W McChesney, W Hendry, S M Whitman, Capt Halliday, J Norton, T Clotworthy, S Chamberlain, P Camera, F Meyer, F Hobart, S Farron, T G Farron, W Wilcox & son, C Gertz, J J Towle, B F Tuttle, F A Wickersham, Dr R Spalding, T G Thrum & wife, Mrs Capt Koon & child, Mrs Capt Millard, W H McLean & wife, Misses A L Gay and Lecount, H M Alexander, Mrs Capt Smith, J Hyman & wife, J Newbigging, S W Wilcox & wife, W Turner, S Nott, N P Baker, Miss E Henzel, C R Crane, Fred Booth, T Downey & wife, J W Pfluger wife 2 children & servant.

From Sydney, per City of Sydney, April 10—R W Fowler, G Sheppard, M Dunne. 130 cabin and 116 steerage in transit to San Francisco.

From San Francisco, per Zealandia, April 18—Claus Spreckels and wife, daughter and servant. Count De Lonvieres and wife, Gov Halliday, E C Macfarlane, Hon C R Bishop, Geo W Macfarlane, E W Townsend, H Dimond, Mrs Judge, H W Auld, Mr McWalty and wife, H J Crandell Mrs A Lovell and child, Mrs Fuller and daughter, Miss Foster, G C Williams and wife, Mrs Hopper and two daughters, W B Ellis, Thos L Ellis, H Allen, E B Lapham Miss A L Moore, Oliver Stillman; John Winter, W E Foster, Mrs McKinley, Ellis Hart, A C Palmer, J R Holt, junr, D T Duncan, Miss B Fleming, Stanley Forbes, Dr F E Bailey, Mrs L Swan, J B Taylor, Dr Smith, Mr Spencer, D J O'Donovan, Ed Whibby, W E Jewell, Thos Spence, Donald Welch, H Phenner, M Brennan, A Ruen, J Hallets, James Williams, Jas Durant, A McDonald, C H Purdy, J De Bay, Jas Curry, Alexander Curry, Geo Black, W G Wood, W A Wilbur, B Moffit, F Vehling, John Roberts, T Alford, H Smith, Geo W Riley, Mrs Carter & 4 children, A Wenner, John Buckley, Jas T White, A Cash, P Sweeney J McFee, Joseph Lefure, and 11 Chinese. 18 saloon and 37 steerage passengers in transit for Colonies

From San Francisco, per H W Almy, April 16—Mrs W Turner, Mr and Mrs D McCormick, J Brown, T Lewis.

For San Francisco, per Lady Lampson, April 21—Mr Shepherd, Dr V Spalding, W N Boyhton, J Gonzales, 2 Chinese.

For Australia, per Zealandia, April 18—D F W Neische, H Armitage, F Rittman, Mrs R Askew, Geo Keedle, Dr Jenkins, wife and daughters.

For San Francisco, per Consuelo, April 25—Miss W T Cooper, Mrs Paty, L Johnson, W R Davis, F Benedict, John Wiggins, J Daly, J F Clarke, B Groeschel, S Newman, M Duane.

For San Francisco, per Forest Queen, April 22—Mrs Koon and child, Mrs Millard, Mrs Staples, Miss Willfong, S Mugnin, wife and child, J Magnin, H Ostel, Carl Edwards, Robt Olus, F Hobart, W Funk, W H Mitchell, John Horan, Mrs R Overend, J Burke, John Buckley.

For San Francisco, per H W Almy, April 28—D T Whitney, R Graham, wife and child, H B Lewis and wife, W A Lewis, Mrs W J Bryson and 2 children, Wm Maples and 1 Chinese.

MARRIED.

VEHLING—TRAINOR.—April 29th 1882, at the residence of B. F. Dillingham, Esq., By the Rev. S. C. Damon Mr. FREDERICK VEHLING to Miss MARY TRAINOR, both of Honolulu.

DEATHS.

HATCH—At Portsmouth, New Hampshire, on the 5th March, aged 66 years, Mr. ALBERT R. HATCH, barrister at law, father of Mr. Francis M. Hatch, of this city.

At the Queen's Hospital, March 14th, 1882, Robert Smith, a native of Scotland, aged 46 years.

At the Queen's Hospital, March 18th 1882, D. C. Humpreyes, a native of the United States, aged 69 years.

PHOTOGRAPS.

I am now prepared to go to any part of the group and make either views or portraitsi or any branch of Photography, which may be called for. Terms as moderate as posible.
May 1st., 1882 tf H. L. CHASE.

Annual Meeting of the Young Mens' Christian Association.

The annual meeting of the Y. M. C. A. of Honolulu was held on Thursday evening last. By the invitation of the retiring President, Henry Waterhouse, Esq., the meeting was held at his residence in Nuuanu Avenue where most hospitable preparations had been made for the comfort and entertainment of the members and their friends. About one hundred and fifty were present, of whom about one-third were ladies.

The meeting being called to order by the President shortly after half-past seven, some verses of the hymn No. 145 of the "Gospel" collection were sung, and Mr. J. A. Cruzan offered prayer. The Secretary, Mr. Dempsie, then read the minutes of the March meeting after which, the following gentlemen were elected to be officers of the Association for the ensuing year: President, Mr. Amasa Pratt; Vice-President, Hon. A. F. Judd; Secretary, Mr. Bowen; Treasurer, Mr. C. T. Dillingham; Directors without other office, Messrs. Henry Waterhouse and Robert Lewers. The newly-elected President then took the chair and the meeting proceeded to elect the Trustees to serve for the ensuing six years in accordance with the terms of the new constitution. The choice fell upon Messrs. C. M. Cooke, P. C. Jones and B. F. Dillingham. It may be here noted that although there was a full attendance of members of the Association of whom there are more than 100 on the roll, twenty-five was the highest number that voted in any of these elections. The qualification of a voting member under the new constitution is that the individual be "a member in good standing of some Evangelical church."

The Treasurer, Mr. C. T. Dillingham then read his report which showed a balance in hand of five cents. (Applause.)

REPORT OF THE TREASURER.

CHAS. F. DILLINGHAM, TREASURER, IN ACCOUNT WITH THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF HONOLULU, FOR THE YEAR ENDING APRIL 20, 1882.

RECEIPTS.

April 1, 1881.		Dr.
To balance of cash in hand, as per last report		$ 70 82
April 19, 1882.		
To amount of collections at regular meetings	115 64	
Proceeds of lecture by Professor Swift	52 50	
Proceeds of entertainment by Professor Swift and others	42 75	
Proceeds of lecture by Professor Alexander	27 50	
Proceeds of lecture by Revd. J. M. Alexander	24 00	
Amount received from Bethel Church	101 70	
Amount received from Fort-street Church, balance due from last year	37 25	
Amount received from Fort-street Church for year ending April, 1882	100 00	
Amount received from 22 members, per pledge book	294 00	
Amount received from drop-box	1 80	
Amount received from A. W. Du Bois	2 00	
Total receipts		$869 96

DISBURSEMENTS.

	Cr.
Paid Sin Chuck, salary for six months, at $35	$210 00
Hoo Pui, salary for six months, at $35	210 00
Whitney & Robertson, periodical bill to January 1, 1882	77 50
H. M. Moore, printing bill	4 50
One-half cost of tuning piano at Lyceum	3 0
E. Dunscombe, one year's care reading room	106 75
E. O. Hall & Son, for kerosene oil	16 25
Honolulu Post-office, box rent and postage	6 95
E. P. Adams, two chairs	5 00
For blank-book for constitution and list of members and lettering same	1 50
P. C. ADVERTISER, advertising meetings by Mr. Hallenbeck	8 50
R. Grieve, for advertising	11 50
R. Grieve, for printing employment notices	2 00
Saturday Press, advertising meetings	9 50
T. G. Thrum, printing labels for Gospel hymn books, etc	6 50
T. Tannatt, services at Fort-street Church	8 00
For last page of *The Friend*, one year	75 00
Cost of copying and recording new Charter	10 00
G. F. Wells, cleaning organ at Lyceum	4 00
C. E. Williams, two chairs	5 00
Postage on *Friend*, sent to various Y. M. C. A.,	11 16
J. W. Robertson, periodical bill to January 1, 1883	70 80
P. C. ADVERTISER, advertising	1 50
R. Grieve, printing circular letter to be sent to all pastors of all churches on the Islands	5 00
Total expenditure	$869 91
April 20, 1882—Balance of cash on hand	05
	$869 96

E. and O. E.

C. T. DILLINGHAM, Treasurer.

Honolulu, April 19, 1882.

This was followed by the report of the retiring Secretary Mr. Dempsie, of which the following is an abstract.

Perhaps no year, since the organization of the Society had brought so much that should encourage and stimulate. It had been one of unparalleled success. On the roll of active membership that day were 101 names of which 48 had been added during the year. The attendance on meetings had been on the whole good, considerably above the average of past years. Through the kindness of J. T. Waterhouse, Esq., they had had the use of his building, the Lyceum free of expense in which to hold their meetings, also on the same liberal terms it had been free to them for lectures, concerts and prayer meetings. The Sabbath evening prayer-meetings were, as a rule, well-attended, but a special effort to maintain and strengthen them was recommended. It was a question for consideration whether the ordinary hour for the meeting or that adopted when Mr. Hallenbeck and Mr. W. J. Smith were here would be found the more desirable one. The standing committees for religious work showed a decided degree of activity. The reports of Chinese Mission work were very encouraging. The attendance at both Sabbath school and church were large. The committee which visited the Prison found much to encourage them, and some conversions were to be traced to their work. The Temperance Committee were doing a grand work. Their Saturday evening meetings held in the Bethel school-room were full of interest and life, and "many instances might be related of men over whom the accursed appetite for strong drink had all but supreme sway, who are to-day sober respected men." The Employment Committee had not accomplished all they desired, and earnestly entreated friends here and on the other islands to notify vacancies to them. The Entertainment Committee begged to thank the ladies and gentlemen who had lent their services. The Association had shared largely in the blessings which flowed from the ministrations of Mr. Hallenbeck and Mr. Smith. The report went on to give a sketch of the movement to secure a building for the Association, for which up the present time no less than $14,000 had been subscribed. The revision of the Constitution of the Association and the Charter obtained for it were then spoken of. A feeling reference was then made to the death during the year of Walter Stuart Lewis, "a youthful, able, and devoted worker in the Y. M. C. A. The report concluded with an earnest appeal "to leave behind the past with its many failings as well as its numerous encouragements," and reach forward to secure still higher results.

The retiring President, Mr. Henry Waterhouse then read the following address:

BROTHERS AND FRIENDS OF THE YOUNG MEN'S CHRISTIAN ASSOCIATION: It affords me great pleasure to welcome you here this evening. We come to recount the merciful dealings of our Heavenly Father in the past and to ask His presence and guidance, to assist us in devising ways and means for carrying on our Christian work in the future.

The past year has been an auspicious one in the history of our Association—many great and noble undertakings have had small beginnings such has been our early history; but we trust that it has now passed from a state of infancy to one of more maturity and vigor.

The labors of Mr. M. L. Hallenbeck and the stirring appeals of Rev. J. W. Smith, assisted by the contributions of this noble and generous community, have resulted in giving it such a tone and placing it on so firm a foundation, that we trust its influence may be felt for all time to come. A new constitution has been adopted, a charter obtained, an eligible lot secured, and a building committee appointed.

We hope during the next year that a handsome and substantial building will be erected provided with all suitable appliances for carrying on our work. The interesting statistics which our Secretary and Treasurer will give us are very encouraging, and lead us to hope that this Association will never lack pecuniary aid and warm sympathy from the good people of Honolulu.

We have a large field for our work on these Islands, young men and strangers from all parts of the world visit us. There is plenty of work for every Christian philanthropist to do, and most of it must be done by the strong arms of our young men. The apostle John realized the importance of youthful vigor in Christian work, when he said "I have written unto you, young men, because ye are strong." Is it not well on these anniversary occasions to stop and ask, "Are we doing 'all' we can? Is there no way in which we can broaden our field of labor and extend our influence?" It seems to us this might be done very materially if the ladies could be induced to take a more active part in our labors. In this age when woman is filling a station never before occupied by her and exerting such a marked influence in the world, we should desire very strongly to avail ourselves of this increase of strength by adding her power to our own. Without the aid and co-operation of our sisters a large part of our work must be left undone. Will not the Christian women of Honolulu accept the invitation we extend to them, to join our number and share our work.? Will not their presence at our monthly meetings add interest to them? Let us then put on the whole armor of God and join hand in hand in this noble work; with a zeal which no discouragement can quench, for the work of rescuing the lost will never end. Day by day, generation by generation it must be begun again. Let us then be co-workers with God in thisold work and:—

Rescue the perishing,
Care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one.
Lift up the fallen.
Tell them of Jesus, the mighty to save.

Rescue the perishing,
Duty demands it;
Strength for thy labor the Lord will provide;
Back to the narrow way
Patiently win them
Tell the poor wanderer a Savior has died.

Then when the battle of life is passed and we awake on the other side, there will be a company of rescued men and women around us pouring out their hearts in praise—not indeed to us, but to Him who has redeemed them to God by His blood out of every kindred and tongue and people and nation.

The Chairmen of the several standing committees of the Association were then called upon for reports. Dr. Hyde being called responded on behalf of the Chinese Committee of which, however, he stated that he was not Chairman. He said that the Chinese Christians continued steadfast and were carrying on their church work with much activity, notwithstanding the loss of their pastor. It was extremely interesting to observe how they carried into their church life, the characteristics which were so conspicuous in their business ways. The Government interpreter who has just arrived was himself a Christian, the son of the pastor of a mission church, and having two brothers in the ministry.

Dr. Whitney reported for the Prayer Meeting Committee as to the work of the past year. The committee had been considering the advisibility of changing the hour of meeting, which being immediately before the time of evening service in Fort street church, seemed for more than one reason to be disadvantageous.

Mr. P. C. Jones for the Employment Comittee said they had had many applicants and had found employment for some. They earnestly wished that employers, both here and on the other islands would communicate their wants as they arose. Some really distressing cases of persons who could get no work, and had no money, had come under their notice.

Capt. Lees had an encouraing report to make of the work of the Hospital and Prison Committee. For the last six or eight months an unusual degree of attention had been given to their reading of Scripture and words of counsel, and quite a number had expressed a desire to be Christians. Whether the penitence engendered during confinement would have lasting effects was a question he could not answer, but it was an undoubted fact, that the prisoners behaved much better and gave far more attention than they formerly did.

Mr. P. C. Jones for the Building Committee said they had much difficulty in getting plans. Some had promised to furnish them and had then backed out. Two plans were there that evening. He hoped one would be chosen and the work would then go on at once, and he hoped by September 1st they would occupy the building.

The President requested members to take note as to those who were not members and induce them to join the Association.

Dr. Hyde mentioned that petitions to the Legislature in favor of the total prohibition of the importation of intoxicating liquors had been prepared and hoped members would sign them.

Mr. Atherton said that as they hoped to hold their next annual meeting in their own building it was a suitable time to acknowledge with thanks the kindness shown them by Mr. Waterhouse in allowing them, for so many years, the free use of the Lyceum.

The meeting then adjourned. Mr. and Mrs. Henry Waterhouse subsequently entertained the ladies and gentlemen present with all their well-known hospitality.

The Board of Directors met on Friday, 21st ultimo, and appointed the following committees:

CHINESE COMMITTEE—F. W. Damon, L. McCully, S. C. Damon, D.D.

EMPLOYMENT COMMITTEE—P. C. Jones, J. B. Atherton, B. F. Dillingham, A. F. Cooke, W. W. Hall.

ENTERTAINMENT COMMITTEE—C. M. Cooke, S. B. Dole. W. R. Castle, G. S. Jackson, T. M. Starkey, T. R. Walker, N. B. Emerson.

EARLY MEETINGS—Dr. J. M. Whitney, Rev. A. O. Forbes, Rev. S. E. Bishop, W. A. Bowen.

INVITATION—E Dempsie, D. C. Aldridge, E. A. Jones, E. O. White, W. W. Dimond.

HOSPITAL AND PRISON—G. C. Lees, F. J. Lowrey, E. C. Damon, J. Cassidy, F. N. Eckley, H. M. Dow.

SHIPPING AND HOTELS—D. P. Peterson, J. D. Tucker, M. H. Jones, John M. Oat.

TEMPERANCE—Dr. C. M. Hyde, A. E. Aldridge, A. F. Judd, C. J. Lyons.

AMERICAN RELIEF FUND. We regret to learn from Mr. Cartwright, the Treasurer, that the funds of this most worthy society, are now so very low. It ought not so to be. It is no credit to the numerous Americans, now residing on the Hawaiian Islands, that the Treasurer should be under the necessity of uttering this complaint. There are scores of Americans, with ample means at their command, who have never contibuted *one cent* to aid in this good cause. It was suggested some months ago, to publish a list of non-contributing Americans to this Fund. It is a good suggestion. So look out, all you Americans, you may find your names in print, and opposite your names a row of ciphers 000,000! Look out Mr. So and So! Mr. Cartwright can readily furnish your names! When he provides us with list it will be inserted *gratis* in the FRIEND.

Information Wanted.

Respecting Mr. Stephen Gardner, (colored) of Naragansett Co., R. I., supposed to be residing on the Sandwich Islands. Any information will be gladly received, by the Editor, or his sister, Mrs. A. E. Maloney, Thomas St Newport, R. I., or Rev. M. Van Horne, Pastor of Congregational Church, Newport, R. I. tf

Respecting Thomas Forbes, who worked two years ago in some Sugar Mill on the Islands. Any information will be gladly received by Mrs. Isabella Longill, 69½ Wate, St. New Bedford, or by the Editor.

Respecting William R Collins, who returned from a trip in the Morning Star, about one year ago, and was for a season, in Mr. Pierce's employ, boring Artesian wells. Any information will be gladly received by D. C. Collins, of West Haven, Ct. or by the editor.

Respecting the death of Mr. Jonh Craig, who is reported to have died on the Islands. Please communicate with the Editor, or his sister, Mrs. Charles B. Craig, 82 Chapel St. New Heven, Ct.

Respecting Albert O. Miller, formerly a mate on an American whaleship. He is reported as having visited Honolulu about five years ago. Any information will be gladly received by the Editor, the mants brother, Mr. J. H. Miller, Kolaa Plantation, care of the Manager, Mr. Wright.

Places of Worship.

SEAMEN'S BETHEL—Rev. S. C. Damon, Chaplain, ing street, near the Sailors' Home. Preaching 11 A. M. Seats free. Sabbath School before the orning service. Prayer meeting on Wednesday evenings at 7½ o'clock.

FORT STREET CHURCH — Corner of Fort and eretania streets. Preaching on Sundays at 11 M. and 7½ P. M. Sabbath School at 10 A. M.

THE ANGLICAN CHURCH—Bishop, the Rt. Rev. Alfred Willis, D. D.; Clergy, Rev. Mr. Blackburne, ev. Alex. Mackintosh. St. Andrew's Temporary athedral, Beretania street, opposite the Hotel. nglish services on Sundays at 6½ and 11 A. M., and ½ and 7½ P. M. Sunday School at the Clergy ouse at 10 A. M.

KAWAIAHAO CHURCH—Rev. H. H. Parker, Pastor, ing street, above the Palace. Services in Hawaiian every Sunday at 11 A. M. Sabbath school t 10 A. M. Evening services at 7½ o'clock, alternating with Kaumakapili. District meetings in arious chapels at 3.30 P. M. Prayer meeting very Wednesday at 7½ P. M.

KAUMAKAPILI CHURCH—Rev. M. Kuaea, Pastor, eretania street, near Nuuanu. Services in Hawaiian every Sunday at 10½ A. M. Sabbath school t 9½ A. M. Evening services at 7½ o'clock, alternating with Kawaiahao. Prayer meeting every Wednesday at 7½ P. M.

CHINESE CHURCH—Mr. Sit Moon, acting pastor, on Fort street, above Beretania. Services n Chinese language every Sunday morning, at 1 A. M., and 7½ P. M. Sunday School at 9½ . M. every Sabbath morning, and at 2½ P. M. Prayer meeting at 7½ P. M. every Wednesday vening. Singing School at 6½ P. M. every Friday evening.

ROMAN CATHOLIC CHURCH—Under the charge of t. Rev. Bishop Maigret, assisted by Rev. Father Hermann; Fort street, near Beretania. Services very Sunday at 10 A. M. and 2 P. M.

NOTICE TO SHIP MASTERS.

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Having had an extensive experience in connection with some of the largest importing houses in New York and Philadelphia, I can assure my customers that they will not only secure the

Very Best Materials

but will also obtain at my place

The BEST FITTING CARMENTS

that can be turned out of any establishment in the Eastern cities.

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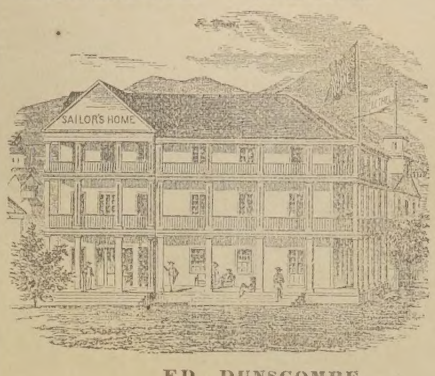
SAILORS' HOME



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Honolulu, January 1, 1875. *Manager.*

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Young Men's Christian Association of Honolulu.

Pure religion and undefiled before God, the Father, is this:
To visit the fatherless and widows in their affliction, and to keep one's self unspotted from the world.

THIS PAGE IS

Edited by a Committee of the Y. M. C. A.

Young Men Coming to Honolulu

Are Invited to the Meetings and Fellowship of the Young Men's Christian Association.

The Members of the Association will be glad to show kindness to STRANGERS, to introduce them to the fellowship of Christian Churches, to appropriate Christian work, and to Business Companions.

☞ The Employment Committee of the Association would feel obliged if Planters. Merchants or others desiring employees would notify them of their needs.

The Y. M. C. A. meets the third Thursday of every month, ut 7 30 p.m., at the Lyceum, for business and discussion. All interested in Y. M. C. A. work are cordially invited to attend.

Young men. and especially those recently arrived in the city, are affectionately urged to attend the Sunday evening prayer-meeting, in the vestry of Fort St. Church, at 6:45 P. M.

LIST OF OFFICERS AND STANDING COMMITTEES OF THE Y. M. C. A.

President, Henry Waterhouse; Vice President, Thos. G. Thrum; Secretary, E. Dempsie; Treasurer, C. T. Dillingham.

Editor—Rev. Dr. Hyde, Editor of the 8th page of *The Friend* for this quarter.

Chinese Mission Committee—F. W. Damon, Chairman, L. W. McCully, Rev. S. C. Damon.

Employment Committee—P. C. Jones, jr., Chairman. J. B. Atherton, B. F. Dillingham, A. F. Cooke, W. W. Hall.

Committee to Visit the Hospital and Prison.—Capt. G. C. Lees, Chairman, F. J. Lowrey, E. C. Damon, J, Cassidy, F. M. Eckley, H. M. Dow.

Reading Room Committee—T. G. Thrum, Chairman, E. Dunscombe, Wm. Clark.

Committee on Temperance.—Dr. C. M. Hyde, Chairman, A. E. Aldridge, A. F. Judd. C. J. Lyons

Committee on Early Meeting at Fort-street Church—Dr. J M. Whitney, Chairman, Rev. A. O. Forbes, Rev. S. E. Bishop, W. A. Bewer.

Entertainment Committee—Chas. M. Cooke, Chairman. S. B. Dole, W. R. Castle, T. R. Walker, Dr. N. B. Emerson, Capt. G. S. Jackson, T. M. Starkey.

Invitation Committee—E. Dempsie, Chairman, D. C. Aldridge. E. A. Jones, E. O. White, W. W. Dimond

Committee to Visit Shipping and Hotels—D. P. Peterson, Chairman, J. D. Tucker, Myron H. Jones, John M. Oat,

Our One Life.

Not many lives, but only one have we,
One, only one.
How sacred should that one life ever be,
That narrow span,—
Day after day filled up with blessed toil,
Hour after hour still bringing in new spoil.

Our being is no shadow of thin air,
No vacant dream.
No fable of those things that never were,
But only seem.
'Tis full of meaning as of mystery,
Though strange and solemn may that meaning be.

'Tis not for man to trifle; life is brief,
And sin is here.
Our age is but the falling of a leaf,
A dropping tear.
We have no time to sport away the hours;
All must be earnest in a world like ours.

—BONAR.

Our exchanges for the month. the *Helping Hand*, Portland, Me.; *Association News*, Philadelphia; *Monthly Journal*, Melbourne; *Monthly Notes*, London; all show the importance of the work done by the Y. M. C. A. in behalf of youag men. The London Y. M. C. A. have just held their first annual Gymnastic Exhibition There ought to be an earnest effort to secure now for our Association a larger membership. When our Y. M. C. A. building shall be ready for occupancy, there will be many attractions for social enjoyment in a manly and Christian way. But if any one wants the highest human joy, angelic, divine, let him take part in Christian work for helping and saving others. If you cannot find the work ready to your hand, ask the Y. M. C. A. Secretary to put you where you can do the most good.

The annual meeting at the residence of Hon. H. Waterhouse was unusually full. The membership of the Association has largely increased during the past year. It ought to be made so popular as to draw within the organization every young man who has a desire for true manliness, any purpose to fit himself for doing well his part in the world. In this age of the world no man can be learned or wealthy by his own personal labor alone. It is by the aid of others that any achieve success. Yet none the less does this age demand that every member of society shall be a power in himself, if he would have any recognized place in society. Every new member ought to seek out his proper sphere of Christian work. and make his influence felt in that department. whether it be the prayer-meeting the Sunday school. or in visiting the hospital, prison or lodging houses. The rain interfered somewhat with the arrangements made for the comfort of the guests, but such generous and ample provision had been made that the evening was delightfully spent. The business matters were expeditiously settled, and the opportunity offered for social intercourse was dilligently improved. The wants of the inner man were most satisfactorily filled by the well served collation. Then the company appeared in the most delightful frame of mind and ready to impart happiness and cheer each to the other. The evening seemed all too short for the possibilities of enjoyment. The hope was expressed that the new building might afford frequent opportunities for such pleasant social intercourse.

The new building has not yet been satisfactorily planned. This planning, figuring, dimensions, discussing arrange ments, approving style, calculating means, may provoke impatient spirits: but if anything calls for forethought and prudence, it is this business of providing suitable accommodation for our Association work. The Building Committee have been much disappointed and hindered by not receiving the assistance they had reason to expect from friends and members interested in securing the best and most commodious building for our Association. The plans are still on exhibition at the store of Lewers and Cooke. If mombers desire to have no fault to find with the new building now is the time for them to give the committee the benefit of their criticisms and suggestions.

We are glad to hear that Young Poople's Associations are being formed in many of the Hawaiian Churches. Much enthusiasm has been shown in these various new organizations. The Wailuku Association, organized after the meetings of the Hawaiian Evangelists in that place, sent $130, as a present to the Kaumakapili Church to help in putting the windows into their new edifice Young Hawaii is being roused to vigorous effort for the salvation of the young God's Spirit is at work in many places Our brother Hallenbeck will find a field white for the reaper and the harvest.

It is impossible to tell until Messrs. Hallenbeck and Johnson arrive what arrangements will be made for the Gospel Temperance work to be conducted by these skilled leaders in the Temperance Cause. The Committee are of the opinion that Mr. Hallenbeck should first conduct a brief series of Gospel Temperance Meetings for the benefit of the foreign residents; then take up the work among the Hawaiians in Honolulu then visit the other Islands as time and strength will allow.

The Temperance Committee have prepared for a thorough Canvass of the whole population in order to secure signatures to the petition for a law to prohibit importation as well as manufacture and sale of intoxicating liquors of all kinds. It is believed that a large majority of the community is in favor of such a law. The sermons preached April 30th, will rouse and direct public sentiment. The Chinese are signing the petition prepared for them in the Chinese language by the new interpreter. There is also one to be prepared for the Portuguese.

Rev. J A. Cruzan gave an excellent Temperance address at Fort Street Church Sunday evening. There were rousing addresses in favor of a Prohibitory Law, at Kaumakapili Church. from young Hawaiians who have recently been converted and reformed. The Saturday night Temperance Meeting is still exerting a power for good in this direction Let no one. young or old, fail to sign the petition which is being circulated among all classes, business men, Sunday schools, the ladies, the working men, officers of the government. foreigners and natives.